



You Are Invited to Attend the  
National Healthy People Consortium Meeting  
*"Implementing Healthy People 2010"*

Saturday, November 11, 2000  
Westin Copley Place Hotel  
Boston, MA



*"Healthy People 2010 is the Nation's health agenda for the next 10 years. Our challenge now is to translate these objectives into effective action."*

Dr. David Satcher  
Assistant Secretary for Health and  
Surgeon General



Early-bird registration through September 30, 2000

Registration deadline November 1, 2000

To register, visit the Healthy People 2010 Web site:

<http://www.health.gov/healthypeople/partners/>

To receive a fax copy of this brochure, call (301) 468-3028



## **PRELIMINARY AGENDA**

### **Healthy People Consortium Meeting** ***“Implementing Healthy People 2010”***

Saturday, November 11, 2000  
Westin Copley Place Hotel - Boston, MA

7:30 a.m. - 8:30 a.m.	<b>Continental Breakfast with Poster Sessions</b>														
8:30 a.m. - 8:45 a.m.	<b>WELCOME AND RELEASE OF FINAL HEALTHY PEOPLE 2010 OBJECTIVES</b> <b><i>Randolph F. Wykoff, M.D., M.P.H. &amp; T.M.</i></b> Deputy Assistant Secretary for Health Disease Prevention and Health Promotion														
8:45 a.m. - 10:00 a.m.	<b>OPENING SESSION</b> <b><i>Leading Health Indicators and Communicating Healthy People 2010 Action in the Real World</i></b> <b><i>David Satcher, M.D., Ph.D.,</i></b> Assistant Secretary for Health and Surgeon General <b>Keynote Speaker: TBA</b>														
10:00 a.m. - Noon	<b>HEALTHY PEOPLE 2010 FOCUS AREAS BREAKOUT SESSIONS</b> <table><tr><td>1. Access to Quality Health Services</td><td>8. Environmental Health</td></tr><tr><td>2. Arthritis, Osteoporosis and Chronic Back Conditions</td><td>9. Family Planning</td></tr><tr><td>3. Cancer</td><td>10. Food Safety</td></tr><tr><td>4. Chronic Kidney Disease</td><td>11. Health Communication</td></tr><tr><td>5. Diabetes</td><td>12. Heart Disease and Stroke</td></tr><tr><td>6. Disability and Secondary Conditions</td><td>13. HIV</td></tr><tr><td>7. Educational and Community-Based Programs</td><td>14. Immunizations and Infectious Diseases</td></tr></table>	1. Access to Quality Health Services	8. Environmental Health	2. Arthritis, Osteoporosis and Chronic Back Conditions	9. Family Planning	3. Cancer	10. Food Safety	4. Chronic Kidney Disease	11. Health Communication	5. Diabetes	12. Heart Disease and Stroke	6. Disability and Secondary Conditions	13. HIV	7. Educational and Community-Based Programs	14. Immunizations and Infectious Diseases
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Noon	<b>Poster Session Ends</b>														
Noon - 2:00 p.m.	<b>LUNCH</b>														
2:00 p.m. - 3:00 p.m.	<b>POPULATION CAUCUSES</b> <table><tr><td>A. Adolescents and Young Adults</td><td>I. Older Adults</td></tr><tr><td>E. Children</td><td>J. People with Low SES</td></tr><tr><td>F. Gays and Lesbians</td><td>K. Women</td></tr><tr><td>H. Men</td><td>L. Rural Health</td></tr></table>	A. Adolescents and Young Adults	I. Older Adults	E. Children	J. People with Low SES	F. Gays and Lesbians	K. Women	H. Men	L. Rural Health						
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3:00 p.m. - 3:15 p.m.	<b>Break and Refreshments</b>														
3:15 p.m. - 5:15 p.m.	<b>HEALTHY PEOPLE 2010 FOCUS AREAS BREAKOUT SESSIONS</b> <table><tr><td>15. Injury and Violence Prevention</td><td>22. Physical Activity and Fitness</td></tr><tr><td>16. Maternal, Infant, and Child Health</td><td>23. Public Health Infrastructure</td></tr><tr><td>17. Medical Product Safety</td><td>24. Respiratory Diseases</td></tr><tr><td>18. Mental Health and Mental Disorders</td><td>25. Sexually Transmitted Diseases</td></tr><tr><td>19. Nutrition and Overweight</td><td>26. Substance Abuse</td></tr><tr><td>20. Occupational Safety and Health</td><td>27. Tobacco Use</td></tr><tr><td>21. Oral Health</td><td>28. Vision and Hearing</td></tr></table>	15. Injury and Violence Prevention	22. Physical Activity and Fitness	16. Maternal, Infant, and Child Health	23. Public Health Infrastructure	17. Medical Product Safety	24. Respiratory Diseases	18. Mental Health and Mental Disorders	25. Sexually Transmitted Diseases	19. Nutrition and Overweight	26. Substance Abuse	20. Occupational Safety and Health	27. Tobacco Use	21. Oral Health	28. Vision and Hearing
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5:15 p.m. - 5:30 p.m.	<b>Break</b>														
5:30 p.m. - 6:30 p.m.	<b>REGIONAL CAUCUSES</b> <table><tr><td>L. Region I</td><td>Q. Region VI</td></tr><tr><td>M. Region II</td><td>R. Region VII</td></tr><tr><td>N. Region III</td><td>S. Region VIII</td></tr><tr><td>O. Region IV</td><td>T. Region IX</td></tr><tr><td>P. Region V</td><td>U. Region X</td></tr></table>	L. Region I	Q. Region VI	M. Region II	R. Region VII	N. Region III	S. Region VIII	O. Region IV	T. Region IX	P. Region V	U. Region X				
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## REGISTRATION FORM

### Healthy People Consortium Meeting "Implementing Healthy People 2010"

Saturday, November 11, 2000  
Westin Copley Place Hotel - Boston, MA

**EARLY BIRD REGISTRATION: THROUGH SEPTEMBER 30, 2000. REGISTRATION DEADLINE: NOVEMBER 1, 2000**

Complete one form per person. Copy this blank form for additional registrants.

Name: \_\_\_\_\_ Degree: \_\_\_\_\_

Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Organization Type: ☐ Federal government ☐ State government ☐ Local government ☐ Consortium member  
☐ Community organization ☐ Business ☐ Academic ☐ Other \_\_\_\_\_

Street or P.O. Box: \_\_\_\_\_

City/State/ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

#### MEETING REGISTRATION:

**\$150 Early Bird** (through September 30) **\$250 Regular Registration** (Between October 1 and November 1)

Will you need accommodations for persons with disabilities? If yes, indicate type needed. \_\_\_\_\_

Will you need a sign language interpreter? ☐ Yes ☐ No  
☐ American Sign Language ☐ Signed English ☐ Oral

Please list other requirements that may need special arrangements (e.g., dietary restrictions). \_\_\_\_\_

**Method of Payment:** ☐ Check (Please make payable to Social & Health Services; reference Consortium Meeting.)  
☐ Money Order  
☐ Purchase Order (Federal ID Number: 52-1733986)  
☐ American Express, MasterCard, Visa (Charge will show on your statement as SHS/NCADI)

# \_\_\_\_\_ Expiration Date: \_\_\_\_\_

☐ Personal

☐ Corporate Signature \_\_\_\_\_

For purposes of arranging the breakout sessions, please sign up for your top two choices. Work groups will be organized by chapters listed in the Healthy People 2010 Conference Edition. Please refer to the meeting agenda to make your selection.

#### First Choice

#### Second Choice

Morning Focus Area

\_\_\_\_\_

\_\_\_\_\_

Afternoon Population Group

\_\_\_\_\_

\_\_\_\_\_

Afternoon Focus Area

\_\_\_\_\_

\_\_\_\_\_

Afternoon Region

\_\_\_\_\_

\_\_\_\_\_

#### REGISTRATION INFORMATION

##### Web

[www.health.gov/  
healthypeople/partners/](http://www.health.gov/healthypeople/partners/)

##### Mail

Healthy People Consortium  
Social & Health Services, Ltd.  
11426 Rockville Pike, Suite 100  
Rockville, MD 20852  
Attention: Erin Langenburg

##### Fax

(301) 984-3972

##### Phone

(301) 468-1273 x327





## REGISTRATION

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Early bird registration deadline is September 30, 2000. Regular registration deadline is November 1, 2000. Please note that **there will be no on-site registration**; payment is due at the time of registration, and registration is limited to 400 people.



## CANCELLATION POLICY

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In order to receive a full refund, registration cancellations must be received by Social & Health Services, Ltd., in writing by November 1, 2000. Cancellations will be processed within one month of the meeting. Please mail your request for cancellation to Social & Health Services, Ltd., 11426 Rockville Pike, Suite 100, Rockville, MD 20852, Attn: Healthy People 2010.



## HOTEL INFORMATION

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The Westin Copley Place Hotel, located at 10 Huntington Avenue, Boston, MA, is the site of this year's Consortium meeting. Rooms should be reserved through the APHA Housing Office. Please make your sleeping room reservation by calling 1-888-244-3021. When making hotel reservations, identify yourself with Healthy People 2010, an APHA-related meeting, to obtain the conference rate of \$199 plus taxes. Check-in time is 4:00 p.m. Checkout time is 12:00 noon. If room cancellations are made before October 26, deposits will be refunded; however, a \$15 processing fee will be charged. The hotel accepts checks, money orders, American Express, MasterCard, and Visa.



## GROUND TRANSPORTATION

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The Westin Copley Place Hotel is 3 miles from Boston Logan Airport and 2 miles from the Hynes Convention Center Auditorium. Transportation is available via shuttle service at \$7.50 per person, one way, and taxi. Parking cost is \$28 for a full day and includes in-and-out privileges for overnight guests. Please note that rates are subject to change.



## GENERAL QUESTIONS

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Questions should be directed to Miryam Granthon, Consortium Coordinator, Office of Disease Prevention and Health Promotion. E-mail [mgranthon@osophs.dhhs.gov](mailto:mgranthon@osophs.dhhs.gov) or telephone (202) 690-6245 or **1-800-367-4725**.